



(Run by the Department of Education, CTA, Dharamsala)

(Registered under the Societies Registration Act, 2006 (Act No.25 of 2006) Registration No. 470/2006)

CASE HISTORY

Name of child: Tenzin Passang	Admission no: 1321
Gender: Female	D.O.B.: 08-12-2016
Mother's Name: Dolma Chokey	Father's Name: Tenzin Phendey
Mother's Profession: Housewife	Father's Profession: Manager (rice
mill) Place: STS Gothangaon	Class: IV'26
Siblings: 1 (brother-Kharchoe)	School: STS Herbertpur



Life History of the child and the reason for sponsorship:

Since the occupation of Tibet, thousands of Tibetans fled Tibet and embarked on an arduous and perilous journey into exile. Subsequently, they took refuge in India, Nepal, and Bhutan. Inherently, the life of refugees is one of struggle, plagued by impoverishment and an uncertain future. Nevertheless, under the guidance and aegis of His Holiness the 14th Dalai Lama, it was decided that “Education” holds the key to preserving and sustaining the Tibetan struggle for a longer time. Therefore, separate schools for the Tibetan children were established under the administration of the Department of Education, CTA. The DoE is the apex body that has the mandate to give guidance and oversee the education of the entire Tibetan community in exile. On 16th May 1999, DoE started a new organization (Sambhota Tibetan Schools Society) that would manage the schools which were erstwhile managed directly by the DoE. Sambhota primarily provides education in far-flung areas, providing wholesome education to those less privileged.

Tenzin Passang hails from a far-flung region named Gondia district, Bhandara, Maharashtra. STS Gothangaon follows the Basic Education Policy (BEP), wherein all subjects are taught and learned in Tibetan till class III, the second language is taught from class IV, and the third language from class VI. STS Gothangaon has classes from Pre-primary to Primary level. Moreover, the primary livelihood of the Tibetan family over there is either farming, the army, or winter sweater selling. Her father is a manager at a small rice-mill factory, while her mother is a housewife. Her father works hard for a meager income. The meager income generated by her father just suffices to cover their daily necessities. They want their daughter to study well and become self-reliant and independent.

Passang is an ambivert, kind, and polite girl who is fond of skipping and singing. Further, she is fond of spending time with her friends at school. Physically, she is a well-developed child and is fond of her mother. Her parents want her to study well and become not only a contributing member of our exiled Tibetan community but also of the world at large. Additionally, she likes momo (Tibetan steamed dumplings), and black is her favorite color. She aspires to become an artist, and her favorite subject is Mathematics. Her humble parent has a huge expectation from her and wish to see her succeed. If she studies well, she can potentially change the poor lifestyle of her family.

We assure you that we will keep you posted and updated about the child twice a year, covering her progress in academic and co-curricular activities. Your kind support will encourage and enable these underprivileged children to play an instrumental role in the development of their community. We, the entire staff members and the children, would like to thank you for your unwavering support till now. We have made good progress now, but are also aware that there are still more grounds to cover, so to achieve that we continually require both your physical and moral support.

Prepared by: Tenzin Norphel